

WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
REGULAR JUNE MEETING
WEDNESDAY, JUNE 4, 2025 @ 7:00 PM
MIDDLE SCHOOL, KINGSTON
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (ANNOUNCE EXECUTIVE SESSION)
4. STUDENT REPRESENTATIVES – Isabel Carrozza and Emily Bolan
5. SUPERINTENDENT’S COMMENTS – MR. TOSH
6. STATEMENTS FROM INTERESTED CITIZENS **wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**
7. APPROVE MINUTES: Regular **May 14, 2025** Board Meeting.
8. **COMMITTEE REPORTS**
 - ❖ Athletic Committee – *Brian Dubaskas*, Chairman
 - ❖ Technology & Communications Committee – *Brian Dubaskas*, Chairman
 - ❖ Contracts & Personnel Committee – *Paul Keating*, Chairman
 - ❖ Finance Committee – *Paul Keating*, Chairman
 - ❖ Education/Policy Committee – *Tim McGinley*, Chairman
 - ❖ Special Education Committee – *Bill Hardwick*, Chairman
 - ❖ Safety Committee – *Anthony Dicton*, Chairman
 - ❖ Buildings & Grounds Committee – *Rick Kamus*, Chairman
9. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Adopt **Policy 901**, Public Relations Objectives. (Second Reading)
 2. Adopt **Policy 902**, Publications Program. (Second Reading)
 3. Adopt **Policy 903**, Public Comment in Board Meetings. (Second Reading)
 4. Adopt **Policy 904**, Public Attendance at School Events. (Second Reading)
 5. Adopt **Policy 905**, Citizen Advisory Committees. (Second Reading)
 6. Adopt **Policy 906**, Public Complaint Procedures. (Second Reading)
 7. Adopt **Policy 907**, School Visitors. (Second Reading)
 8. Adopt **Policy 908**, Relations With Parents/Guardians. (Second Reading)
 9. Adopt **Policy 909**, Municipal Government Relations. (Second Reading)
 10. Adopt **Policy 910**, Community Engagement. (Second Reading)
 11. Adopt **Policy 911**, News Media Relations. (Second Reading)
 12. Adopt **Policy 912**, Relations With Educational Institutions. (Second Reading)
 13. Adopt **Policy 913**, Nonschool Organizations/Groups/Individuals. (Second Reading)
 14. Adopt **Policy 914**, Relations With Intermediate Unit. (Second Reading)
 15. Adopt **Policy 916**, Volunteers. (Second Reading)
 16. Adopt **Policy 917**, Parental/Family Involvement. (Second Reading)
 17. Adopt **Policy 918**, Title I Parent and Family Engagement. (Second Reading)
 18. Adopt **Policy 710**, Use of Facilities by Staff. (Second Reading)
 19. Approve **Real Estate Property Tax Exemption** through the Pennsylvania State Veterans’ Commission to the following:
 - ❖ Patricia A Sapolis

20. Approve established **Tuition Rates** for the **2024/2025** school year based on 2023/2024 fiscal year operations approved by the Department of Education as follows:
Elementary \$9,459.71 Secondary \$13,477.29
21. Approve Intergovernmental Agreement with **Northeastern Educational Intermediate Unit (NEIU #19)** to provide Special Education Services for the 2025/2026 school year.
22. Approve the Agreement between Wyoming Valley West School District and the **Luzerne Intermediate Unit #18** for programs and services during the 2025/2026 school year.

10. **STAFF RECOMMENDED ACTION**

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Approve **excused absences** May 1, 2025 – May 31, 2025.
 2. Approve **long term status** for the following substitute teacher:
 - ❖ **Julia Franks** – effective, May 28, 2025.
 3. Appoint the following **new hire**:
 - ❖ **Emily Nowikowski** – Substitute Autistic Support Aide/State Street, \$13.50/hr. effective May 19, 2025.
 4. Accept the following **resignations**:
 - ❖ **April Ash** – Cleaner/State Street, effective April 24, 2025.
 - ❖ **Breanna Brozowski** – Nurse Assistant (Floater), effective January 6, 2025.
 - ❖ **Shamina Boardman** – Cleaner/Dana Street, effective February 7, 2025.
 - ❖ **Dina Galella** – Cleaner/State Street, effective August 28, 2024.
 - ❖ **Greg Gover** – Computer Aide/Chester Street, last day May 21, 2025.
 - ❖ **Mayra Lorilla** – Cleaner/High School, effective January 2, 2025.
 - ❖ **Yesteila Loyo** – PCA/Middle School, effective February 18, 2025.
 - ❖ **Mia Simon** – General Duty Aide/Central Office, effective May 19, 2025.
 - ❖ **Keisha Thomas** – Cleaner/State Street, effective April 2, 2025.
 5. Medical Leave, **Emp. #657535**, effective May 19, 2025; returning TBD.
 6. Medical Leave, **Emp. #552112**, effective September 2, 2025; returning TBD.
 7. Medical Leave, **Emp. #212254**, effective May 20, 2025; returning TBD.
 8. Approve the following **termination** due to abandonment of employment:
 - ❖ **Emp. # 397883**– effective May 9, 2025.
 9. Appoint the recommended candidate, **Reyna Lucia Villafranca**, Secondary English Teacher, High School, effective September 2, 2025, \$46,500.
 10. Accept resignation, with regret, due retirement, **Diane Nemetz**, Principal's Secretary, High School, effective October 14, 2025.
 11. Appoint **Mark Maglioli**, Art Department Chairperson K-12, effective 2025/2026 school year. (3-year term as per contract)
 12. Accept resignation, with regret, **Juan Martinez**, High School Spanish Teacher, effective the last day of the 2024/2025 school year, June 13, 2025.
 13. Appoint the recommended candidate, **Michelle Gugliotti**, Transportation Secretary, effective TBD, (salary as per contract).
 14. Appoint the recommended candidate, **Maria Miller**, Personnel Secretary, effective TBD, (salary as per contract).
 15. Appoint _____, Middle School Principal, effective July 1, 2025, \$100,000.

11. **FINANCE RECOMMENDED ACTION**

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
1. Accept and approve the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report.**

12. **NEW BUSINESS**

NEXT SCHEDULED MEETINGS:

Special Meeting - Friday, June 20, 2025 - 12:00 Noon

August Work Session - Wednesday, August 6, 2025 - 7:00 PM

Regular August Meeting - Wednesday, August 13, 2025 - 7:00 PM

MOTION TO ADJOURN