

## SUPERINTENDENT'S LETTER

Informing  
Volume 43, Number 29

Wyoming Valley West School District

Interpreting  
June 12, 2024

### REGULAR JUNE BOARD MEETING – June 12, 2024

Approved **Real Estate Property Tax Exemption** through the Pennsylvania State Veterans' Commission to the following, as presented:

- ❖ David J Verosky

Awarded **bids** which were received and opened on Tuesday, May 7, 2024 at 11:00 a.m. for the following, as presented:

- ❖ **Interscholastic Sports Supplies**
- ❖ **Paper and General Supplies**

Approved Agreement between Wyoming Valley West School District and **Lackawanna College** for Dual Enrollment from July 1, 2024 through June 30, 2025, as presented.

Approved established **Tuition Rates** for the **2023/2024** school year based on 2022/2023 fiscal year operations approved by the Department of Education as follows:

*Elementary* \$9,395.93      *Secondary* \$10,211.70

Reviewed and approved the **Health and Safety Plan**, as presented. (every six months)

Approved **Invoice No. 4182-04** for the Guaranteed Energy Savings Project, from SitelogIQ for **\$1,446,298** as presented.

Approved the addition of a **Varsity Girls Wrestling Team**.

Approved the Agreement between Wyoming Valley West School District and the **Luzerne Intermediate Unit 18** for programs and services during the 2024-2025 school year.

Approved contract renewal with **Microsoft** for licensing under the IU13 EES Consortium.

Approved lease with **HPE Financial Services** to purchase Server and Storage hardware, software, warranty, and professional services for \$250,218.85.

Approved Partnership Agreement with Wyoming Valley West School District and **Big Brothers Big Sisters** for the 2024/2025 school year, as presented.

Approved the Intergovernmental Agreement with **Northeastern Educational Intermediate Unit (NEIU #19)** to provide Special Education Services for the 2024/2025 school year, as presented.

Awarded the Cost Reimbursable Contract Food Service Management Company Contract to **Aramark Educational Services, LLC**, upon approval of contract from PDE.

Approved the agreement with **Carrier** for repairs of the High School Chiller in the amount of \$69,600 for compressor overhaul.

Approved the agreement with **Carrier** for replacement and upgrade of the High School Chiller control panel in the amount of \$42,600.

Approved the closure of the Capital Projects bank account ending in 4449 at **First Keystone Community Bank** and transfer the monies to Capital Projects **Fidelity Bank** account ending in 8612.

Approved and accepted **Amendment #2 to the Guaranteed Energy Savings Agreement** from SitelogIQ Energy Services, Inc. to include electrical service upgrades, lighting improvements, and other associated work at the High School and Middle School, not to exceed \$1,400,000.

Approved **excused absences** May 1, 2024 – May 31, 2024.

Approved appointing the following **new hires**:

- ❖ **Elena Rivera** – Autistic Support Aide/State Street, \$13.00/hr. effective May 13, 2024.
- ❖ **Darla Heness** – Cleaner/Dana Street, \$13.00/hr. effective May 15, 2024.
- ❖ **Lourdes Torres** – Cleaner/Middle School, \$13.00/hr. effective May 8, 2024.
- ❖ **Carmen Torres** – Cleaner/Middle School, \$13.00/hr. effective May 8, 2024.

Accepted the following **resignations**:

- ❖ **Arthur Parsons** – Custodian/High School, last day May 20, 2024.
- ❖ **Angela Millikin** – Cleaner/State Street, last day May 13, 2024.
- ❖ **Andrea Weiskopff** – Computer Aide/State Street, last day May 21, 2024.
- ❖ **Cierra Meeker** – Autistic Support Aide/State Street, last day May 29, 2024.
- ❖ **Thelma Chernowsky** – Life Skills Support Aide/State Street, last day June 5, 2024.
- ❖ **Susan Dunaj** – Nurse Assistant/Chester Street, last day June 10, 2024 (will be a substitute Nurse Assistant)

Accepted the following **transfer of positions**:

- ❖ **Matthew Garrabrant** – Cleaner/High School to Custodian/High School effective June 10, 2024.
- ❖ **Sharon Davis** – Attendance Aide/Middle School to General Duty Aide/Special Education Office effective June 11, 2024.

Child Bearing Leave, **Emp. #892126**, effective August 30, 2024 returning November 19, 2024.

Accepted, with regret, resignation **due retirement, Carl Coates**, Middle School 7<sup>th</sup> – 8<sup>th</sup> Grade Chorus Teacher, effective August 12, 2024.

Accepted, with regret, resignation, **Nicole McNelis**, High School Journalism Teacher, effective July 29, 2024.

Approved **date change to November 10, 2024 - November 15, 2024**, on previously approved request from Allison Button, **Mickey Mouse Club** Advisor, for members to attend Walt Disney World, Orlando, Florida, November 18, 2024 – November 22, 2024.

Approved the following **termination** due to abandonment of employment:

- ❖ **Emp. #645128** – effective May 22, 2024.

Approved **long term status** for the following substitute teacher:

- ❖ **Robert Gulich** – effective, June 4, 2024.

Approved the following **Co-Curricular Positions** for the **2024-2025 school year**:

**All School Musical**

Director - Rachel Kislin	\$2990
Technical Director - Patricia and Joseph Rowe (share)	\$1830
Choral Director - Linda Houck	\$1830
Choreographer - Alysha Barber	\$1830
Orchestra Director - Linda Houck	\$1830
Wardrobe/House Manager - Molly Ramsey	\$1336
Business Manager Musical - Robert Cardone	\$1750

Appointed the following recommended candidates as **Special Education Teachers**, effective August 30, 2024:

- ❖ **Sydney Kamus**
- ❖ **Evelyn Mozeleski**
- ❖ **Caitlyn Norton**
- ❖ **Jessica Allbritain**

Appointed the following recommended candidates as **Music Teachers**, effective August 30, 2024:

- ❖ **Dax Sowul** - Elementary
- ❖ **Nicole Orlando** - Middle School

Appointed the following recommended candidate as an **Elementary Teacher**, effective August 30, 2024:

- ❖ **Carissa Cohen**

**TABLED** Appoint the following recommended candidate as **High School Science Teacher**, effective August 30, 2024:

- ❖ **Robert Stelma**

Accepted and approved the following as presented: **Bills for Payment, Finance Manager's Reports and Treasurer's Report.**

**NEXT SCHEDULED MEETINGS:**

*August Work Session* - Wednesday, August 7, 2024 - 7:00 PM

*Regular August Meeting* - Wednesday, August 14, 2024 - 7:00 PM